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**\*BIBDATASHEET\*****CONFIRMATION NO. 4785**

Bib Data Sheet

|                             |                                                |              |                        |                                     |
|-----------------------------|------------------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/613,516 | FILING OR 371(c)<br>DATE<br>07/03/2003<br>RULE | CLASS<br>707 | GROUP ART UNIT<br>2161 | ATTORNEY<br>DOCKET NO.<br>RATLP001H |
|-----------------------------|------------------------------------------------|--------------|------------------------|-------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/434,203 11/04/1999 PAT 6,618,824  
 which is a CON of 08/455,821 05/31/1995 PAT 6,206,584  
 which is a DIV of 08/246,438 05/20/1994 ABN  
 which is a DIV of 07/970,315 11/02/1992 PAT 5,335,344  
 which is a CON of 07/718,573 06/21/1991 PAT 5,193,180

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/30/2003

|                                 |                                                                                                       |                  |                |              |                    |
|---------------------------------|-------------------------------------------------------------------------------------------------------|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no                                              | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA               | 8              | 23           | 3                  |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____                                                             |                  |                |              |                    |

**ADDRESS**

48231

**TITLE**

Method and apparatus for modifying relocatable object code files and monitoring programs

|                            |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>954 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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